

**APPENDIX-IX****A. GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Royal Public School
2	AFFILIATION NO (IF APPLICABLE)	530914
3	SCHOOL CODE (IF APPLICABLE)	40882
4	COMPLETE ADDRESS WITH PIN CODE	Village Behbalpur, P.O. Theri, Hanspur Road, Fatehabad
5	PRINCIPAL NAME & QUALIFICATION	Sunita Rani & M.A. , B.Ed.
6	SCHOOL EMAIL ID	rps.bahbalpur@gmail.com
7	CONTACT DETAILS (LANDLINE/ MOBILE)	9992580525

**B. DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENT/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFLIATION, IF ANY	<a href="https://rpsbehbalpur.org/source/aff.-letter-1632992347.pdf">https://rpsbehbalpur.org/source/aff.-letter-1632992347.pdf</a>
2	COPIES OF SOCITIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICAT, AS APPLICABLE	<a href="https://rpsbehbalpur.org/source/society-r-c-1632992327.pdf">https://rpsbehbalpur.org/source/society-r-c-1632992327.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	<a href="https://rpsbehbalpur.org/source/noc-1632993190.pdf">https://rpsbehbalpur.org/source/noc-1632993190.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="https://rpsbehbalpur.org/source/reco-letter-1632992307.pdf">https://rpsbehbalpur.org/source/reco-letter-1632992307.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://rpsbehbalpur.org/source/building-safety-1632915503.pdf">https://rpsbehbalpur.org/source/building-safety-1632915503.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://rpsbehbalpur.org/source/fire-cer.-1632992289.pdf">https://rpsbehbalpur.org/source/fire-cer.-1632992289.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://rpsbehbalpur.org/source/deo-1633076595.pdf">https://rpsbehbalpur.org/source/deo-1633076595.pdf</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://rpsbehbalpur.org/source/hygienic-1632993270.pdf">https://rpsbehbalpur.org/source/hygienic-1632993270.pdf</a>

*NOTE: The schools needs to upload the self attested copies of above listed documents by Chairman/ Manager/ Secretary and Principal. In case, it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.*

**C. RESULT AND ACADEMICS:**

SL NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rpsbehbalpur.org/source/fee-1632993240.pdf">https://rpsbehbalpur.org/source/fee-1632993240.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://rpsbehbalpur.org/source/academic-calendar-1632980629.pdf">https://rpsbehbalpur.org/source/academic-calendar-1632980629.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://rpsbehbalpur.org/source/smc-1-1632993363.pdf">https://rpsbehbalpur.org/source/smc-1-1632993363.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://rpsbehbalpur.org/source/parents--teacher-1632993325.pdf">https://rpsbehbalpur.org/source/parents--teacher-1632993325.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://rpsbehbalpur.org/source/result-1632994058.pdf">https://rpsbehbalpur.org/source/result-1632994058.pdf</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01.	2018-19	60	55	91.6%	-
02.	2019-20	52	51	98%	-
03.	2020-21	83	82	98.8%	-

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01.	2018-19	46	45	97.8%	-
02.	2019-20	61	61	100%	-
03	2020-21	50	50	100%	-

**D. STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	26
	• PGT	12
	• TGT	5
	• PRT	8
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8096
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT/MTR)	44 , 40 to 52 sq. mt
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	6 , 52 sq mt.
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/lxGcv9aq9WY">https://youtu.be/lxGcv9aq9WY</a>